

Bel Air Board of Town Commissioners
Town Hall Meeting Agenda
March 4, 2019 @ 7:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES
5. NEW BUSINESS
 - a. Ordinance No. 789-19 Enacting Town Code Chapter 465 - Wireless Facilities and Utilities in the Public Ways
 - b. Resolution No. 1124-19 Wireless Facilities and Utilities Design Guidelines
 - c. Resolution No. 1125-19 Fee Schedule for Small Cell Wireless Facilities
 - d. Resolution No. 1126-19 Fines and Penalties for Small Cell Wireless Facilities
 - e. Resolution No. 1127-19 Fiscal Year 2019 Budget Amendment
 - f. Main Street Tower Restaurant Land (Patio) Lease Agreement
 - g. Police Ford Explorer Interceptor Purchase Contract
 - h. Police Ford F-250 Utility Vehicle/Truck Purchase Contract
 - i. Police Vehicle Accessory/Equipment Packages Purchase Contract
6. PUBLIC ANNOUNCEMENTS
 - a. Susquehanna Symphony Orchestra (SSO) in Concert, Saturday, March 9, 2019, from 7:30 PM to 9:30 PM, at Bel Air High School Auditorium, 100 Heighe Street, Bel Air, MD. The SSO's Late Winter Concert, Saturday, March 9th, entitled Night Reflections, will include two stalwarts of the orchestral repertoire: the SSO's principal flutist Doris Reinhardt will perform JS Bach's magnificent Second Orchestral Suite with the orchestra on the concert's first half, and then Brahms's wonderful and moving 4th Symphony will end the concert. The concert will open with English composer David Osbon's new work "Dearly Ransomed Soul" which is a nocturne. Osbon had the SSO in mind while composing it! Tickets <https://www.ssorchestra.org/>
 - b. Brown Bag Lunch: The 1917 Development of APG, The Historical Society of Harford County, Tuesday, March 12, 2019, from 12:30 PM to 1:30 PM, at 143 N. Main Street, Bel Air, MD. This Brown Bag Lunch Lecture will feature Rich Wiltison, an Aberdeen Proving Ground Historian who will describe the 1917 development of APG: its impact on canning, agriculture, existing communities, and the military. Cost: HSHC Members: Free, Non-Members: \$5. If you have any questions, please contact the HSHC at (410) 838-7691. Reservations are not required.
7. PUBLIC COMMENTS
8. COMMISSIONER'S COMMENTS
9. ADJOURNMENT